

## **Board of Water and Sewer Commissioners**

## TOWN OF FOXBOROUGH

40 SOUTH STREET MASSACHUSETTS 02035

Michael P. Stanton, Chairperson Richard M. Pacella, Jr., Vice-Chairperson Robert T. Garber, Clerk Robert B. Worthley Superintendent Telephone 508-543-1209 Fax 508-543-6278

## NOTICE WATER MAIN CONSTRUCTION

STARTING ON MAY 23, 2022, KJS CONSTRUCTION WILL BEGIN INSTALLATION OF A NEW WATER MAIN. THE MAIN WILL BE INSTALLED ON PORTIONS OF HILL STREET AND HAYDEN DRIVE. THE WATER MAIN CONSTRUCTION IS EXPECTED TO TAKE APPROXIMATELY 6 WEEKS.

ONCE THE PIPE INSTALLATION IS COMPLETE, THE CONTRACTOR WILL THEN BEGIN CONSTRUCTION OF A BOOSTER STATION. THE STATION WILL BE LOCATED ALONG THE ACCESS ROAD TO THE WATER STORAGE TANKS. THE STATON WILL BE AN UNDERGROUND VAULT, WITH ONLY A SMALL GENERATOR VISIBLE.

AFTER ALL COMPONENTS ARE INSTALLED, AN ADDITIONAL NOTICE WILL BE DISTRIBUTED TO NOTIFY YOU OF A TEMPORARY DISRUPTION IN SERVICE TO CONNECT THE EXISTING SYSTEM TO THE NEW SYSTEM. .

THE CONTRACTOR WILL WORK TO MINIMIZE IMPACT TO YOUR NEIGHBORHOOD, BUT WE APPRECIATE YOUR PATIENCE DURING THIS PROJECT.

IF YOU HAVE ANY QUESTIONS OR CONCERNS PLEASE CONTACT THE WATER DEPARTMENT AT 508-543-1209.